

F.No.: IG/RC-13/II-Year-MAAN/An.S.I./2018

Dated:

Dear Students,

The Theory and Practical Counselling Sessions for II-Year MAAN are scheduled from 21.04. 2018 continuously as most of the students are from outside Mysore. This will facilitate the students to attend the sessions in one-go without making multiple-trips to Mysore.

We request all the students not to miss the sessions, since (a) The An.S.I. staff will leave for field work later in connection with their research activities; and (b) IGNOU will be able to conduct the II-Year sessions again only in the month of September or October 2018.

We request the students to go through (1) the Study Material; (2) lab/practical manual and (3) MANP-001 in respect of Project Work to make full use of expertise of the An.S.I. Staff.

Find Enclosed (1) the Schedule for Theory and Practical Counselling Sessions; (2) Instructions regarding Project and Dissertation Work under MANP-001 and (3) brief write up about An.S.I.

**Address of the Work Study Centre**

**Anthropological Survey of India (An.S.I.)  
Southern Regional Centre  
Manav Bhavan  
Bogadhi 2<sup>nd</sup> Stage  
Mysore - 570 026**

[During working days only: Phone: 0821-2512666; 2510341;  
Contact persons: Dr. C.R. Sathyanarayanan, Head of Institution. Ph: +91- 9483295181  
: Dr. D. Xaviour, Ex-Research Associate. Ph: +91- 9448672861]

For Students to contact Bangalore Regional Centre: e-mail: rcbangalore@ignou.ac.in

With best wishes,

-sd-  
(G.H. Imrapur)  
Regional Director

Copy: 1) HOD, An.S.I.  
2) Coordinator, Sc-1305

**MAAN: MA (Anthropology) II-Year: Theory and Practical Counselling Schedule  
to be held at AnSI, Mysore (21.04.2018 to 27.04.2018)**

Day and date	Counselling time	Counselling Session (@ 2.00 hours duration)	Topics to be covered	Name of Counsellor
<b>MANI-003 &amp; MANE-001 [Theory]</b>				
<b>Saturday 21.04.2018</b>	9.30am to 11.30am	MANI-003 (Theory session No.1)	Block 1: Introducing Practicing Anthropology Block 2: Practicing Anthropology and Progress	Dr. CR Sathyanarayanan Dr. Suresh Patil
	11.30pm to 1.30pm	MANI-003 (Theory session No.2)	Block 3: Practicing Anthropology and Health Block 4: Anthropometric and Physiological Dimensions and Practicing Anthropology Block 5: Advanced Areas in Practicing Anthropology	Dr.Nilanjan Khatua Dr. BV Raviprasad  Dr. D. Xaviour
	1.30pm to 2.00pm LUNCH BREAK			
	2.00pm to 4.00pm	MANI-003 (Theory session No.3)	Block 6: Diverse Arenas of Practicing Anthropology Block 7: Transforming Knowledge into Praxis	Dr. BR Vijayendra Shri R. Rajendra Prasad
	4.00pm to 6.00pm	MANE-001 (Theory session No.1)	Block 1: Introduction to Human Genetics Block 2: Human Population Genetics	Dr. D. Xaviour Dr. A. Chandrasekar
<b>MANE-001 &amp; MANE-002[Theory]</b>				
<b>Sunday 22.04.2018</b>	9.30am to 11.30am	MANE-001 (Theory session No.2)	Block 3: Human Cytogenetics Block 4: Human Biochemical Genetics	Dr. A. Chandrasekar Dr. BV Raviprasad
	11.30pm to 1.30pm	MANE-001 (Theory session No.3)	Block 5: Human Molecular Genetics Block 6: Applied and Emerging trends in Human Genetics	Dr. A. Chandrasekar Dr. JSJS Rao
	1.30pm to 2.00pm LUNCH BREAK			
	2.00pm to 4.00pm	MANE-002 (Theory session No.1)	Block 1: Fundamentals of Human Growth Block 2: Human Growth Stages	Dr. JSJS Rao Dr. BV Raviprasad
	4.00pm to 6.00pm	MANE-002 (Theory session No.2)	Block 3: Assessment of Growth Block 4: Factors influencing Growth Block 5: Nutritional anthropology	Dr. A. Chandrasekar Dr. JSJS Rao  Dr. D. Xaviour
<b>MANE-002 [Theory] &amp; MANE-001[Practical]</b>				
<b>Monday 23.04.2018</b>	9.30am to 11.30am	MANE-002 (Theory session No. 3)	Block 6: Body Composition Block 7: Human Physique	Dr. A. Chandrasekar Dr. JSJS Rao
	11.30pm to 1.30pm	MANE-001 (Practical session No.1)	Block 7: Practical in Human Genetics (Serology)	Dr. A. Chandrasekar
	1.30pm to 2.00pm LUNCH BREAK			
	2.00pm to 4.00pm	MANE-001 (Practical session No.2)	Block 7: Practical in Human Genetics (Genetical Traits)	Dr. BV Raviprasad
4.00pm to 6.00pm	MANE-001 (Practical Session No3)	Block 7: Practical in Human Genetics (Molecular Traits)	Dr. JSJS Rao	
<b>MANE-002[Practical], MANE-003[Project Work] &amp; MANP-001[Dissertation]</b>				
<b>Tuesday 24.04.2018</b>	9.30am to 11.30am	MANE-002 (Practical session No.1)	Block 8: Practical in Anthropometry	Dr. BV Raviprasad
	11.30pm to 1.30pm	MANE-002 (Practical Session No.2)	Block 8: Practical in Somatometry	Dr. JSJS Rao
	1.30pm to 2.00pm LUNCH BREAK			
	2.00pm to 4.00pm	MANE-002 (Practical Session No.3)	Block 8:Practical in Shape Growth Ratios	Dr. A. Chandrasekar
4.00pm to 6.00pm	MANI-003: Project Work Explaining Session and allotment of supervisor; AND MANP-001: Instructions on Field Work Dissertation and Allotment of Supervisor	Block-8: Project Work AND MANP-001:Field Work Dissertation	Dr. CR Sathyanarayanan	

<b>MANE-003 &amp; MANE-004 [Theory]</b>				
<b>Wednesday 25.04.2018</b>	9.30am to 11.30am	MANE-003 (Theory session No.1)	Block 1: Introduction to Ethnography Block 2: Approaches to Ethnography Block 3: Kinship, Family and Marriage	Dr. CR Sathyanarayanan Dr. CR Sathyanarayanan Shri R. Rajendra Prasad
	11.30pm to 1.30pm	MANE-003 (Theory session No.2)	Block 4: Social Stratification Block 5: Religion and Rituals Block 6: Economic and Political Organization	Dr. Suresh Patil Dr. S.A.A. Azeez saheb Shri R. Rajendra Prasad
	1.30pm to 2.00pm LUNCH BREAK			
	2.00pm to 4.00pm	MANE-003 (Theory session No. 3)	Block 7: Gender and Sexualities Block 8: Development and Change	Dr. Nilanjan Khatua Dr. H. M. Maralusiddaiah
	4.00pm to 6.00pm	MANE-004 (Theory session No. 1)	Block 1: Approaches to the study of Gender Block 2: Theorising Gender Block 3: Social construction of Gender	Dr. Suresh Patil Dr. Suresh Patil Dr. Nilanjan Khatua
<b>MANE-004 &amp; MANE-005 [Theory]</b>				
<b>Thursday 26.04.2018</b>	9.30am to 11.30am	MANE-004 (Theory session No.2)	Block 4: Gender relations in Social Institutions Block 5: Gender and Work Block 6: Social stratifications and Gender	Dr. CR Sathyanarayanan Dr. Suresh Patil Shri. R. Rajendra Prasad
	11.30pm to 1.30pm	MANE-004 (Theory session No.3)	Block 7: Cross-Cultural Perspectives Block 8: Women in India and some Insights	Dr. Nilanjan Khatua Shri. R. Rajendra Prasad
	1.30pm to 2.00pm LUNCH BREAK			
	2.00pm to 4.00pm	MANE-005 (Theory session No. 1)	Block 1: Introduction to Environmental Anthropology Block 2: Theoretical and Methodological Issues of Environmental Anthropology Block 3: Ecology and subsistence pattern	Dr. Suresh Patil Dr. Suresh Patil Dr. Nilanjan Khatua
	4.00pm to 6.00pm	MANE-005 (Theory session No. 2)	Block 4: Natural Resource management and sustainable Development Block 5: Development policies, Environmental impact and collective actions	Shri. R. Rajendra Prasad Dr. Nilanjan Khatua
<b>MANE-005 [Theory]</b>				
<b>Friday 27.04.2018</b>	9.30am to 11.30am	MANE-005 (Theory session No.3)	Block 6: Cultural Dimensions of Development and Biodiversity Conservation Block 7: Contemporary Issues and Problems in Environmental Anthropology	Dr. CR Sathyanarayanan Dr. Nilanjan Khatua

**MAAN: MA (Anthropology) II-Year: Description on Practical for  
MANE-001: Human Genetics  
Block-7: Practical in Human Genetics**

Refer	Practical Activities	Practical session
<b>MANE-001:</b> Block-7, Unit-1, <b>Practical-1:</b> pages-5-20	<b><u>SEROLOGY:</u></b> 1. Calculation of gene (allele) frequencies in blood group: (a) ABO (b) A <sub>1</sub> A <sub>2</sub> BO (c) RHD 2. Detection of ABH substances in saliva by absorption-inhibition technique.	<b><u>Session-1 (@ 2.00 hours):</u></b> ➤ The entire practical as listed in Unit-1 will have to be carried out by the students in TWO hours. ➤ One Academic Counsellor will guide all the students.
<b>MANE-001:</b> Block-7, Unit-2, <b>Practical-2:</b> pages-21-33	<b><u>GENETICAL TRAIT:</u></b> 1. Phenylthiocarbamide (PTC) testing ability by serial dilution method 2. Colour blindness by Ishihara colour plates chart test 3. Haemoglobin typing by agarose gel electrophoresis 4. Demonstration of sickle cell haemoglobin from human blood	<b><u>Session-2 (@ 2.00 hours):</u></b> ➤ The entire practical as listed in Unit-1 will have to be carried out by the students in TWO hours. ➤ One Academic Counsellor will guide all the students.
<b>MANE-001:</b> Block-7, Unit-3, <b>Practical-3:</b> pages-34-35	<b><u>MOLECULAR TRAITS:</u></b> 1. Protocol of DNA extraction from human leucocytes by salting out method 2. Estimating Quantity of DNA concentration by Spectrophotometry 3. Determining Quality of DNA using electrophoresis	<b><u>Session-3 (@ 2.00 hours):</u></b> ➤ The entire practical as listed in Unit-1 will have to be carried out by the students in TWO hours. ➤ One Academic Counsellor will guide all the students.

**MAAN: MA (Anthropology) II-Year: Description on Practical for  
MANE-002: Human Growth and Development  
Block-8: Practical in Human Growth and Development**

Refer	Practical Activities	Practical session
<b>MANE-002:</b> Block-8, Unit-1, <b>Practical-1:</b> pages:	<b><u>ANTHROPOMETRY:</u></b> 1. Osteometry 2. Somatometry	<b><u>Session-1 (@ 2.00 hours):</u></b> ➤ The entire practical as listed in Unit-1 will have to be carried out by the students in TWO hours. ➤ One Academic Counsellor will guide all the students.
<b>MANE-002:</b> Block-8, Unit-2, <b>Practical-2:</b> pages:	<b><u>SOMATOMETRY:</u></b> 1. Heath – Carter Anthropometric Somatotyping 2. Measurements	<b><u>Session-2 (@ 2.00 hours):</u></b> ➤ The entire practical as listed in Unit-2 will have to be carried out by the students in TWO hours. ➤ One Academic Counsellor will guide all the students.
<b>MANE-002:</b> Block-8, Unit-3, <b>Practical-3:</b> pages:	<b><u>SHAPE GROWTH RATIOS:</u></b> 1. Measurements 2. Indices	<b><u>Session-3 (@ 2.00 hours):</u></b> ➤ The entire practical as listed in Unit-3 will have to be carried out by the students in TWO hours. ➤ One Academic Counsellor will guide all the students.

**Description on Project Work**  
**MANI-003: Practicing Anthropology**  
**Block-8: Project Work**

- 1) The students are requested to go through MANI-003, Block-8: Project Work, before attending the discussion session to identify topic for Project Work.
- 2) The student will be allotted a Mentor/Supervisor to carry out the project work.
- 3) The student will spend required time to discuss with the Mentor/Supervisor and
  - a. The student will finalise the topic for Project Work
  - b. The student will write/type out the synopsis for the project work
  - c. The student will send the Project synopsis to Dr. Rashmi Sinha, MAAN Programme Coordinator, School of Social Sciences, Indira Gandhi National Open University, Maidan Garhi, New Delhi 110 068
  - d. The student will enclose Appendix-I, Appendix-II, Appendix-III along with the Project synopsis (Refer: MANI-003, Block-8 pages: 16 to 20)
  - e. The student is advised to retain a copy of all the above as student copy.
- 4) On receiving approval of Project synopsis from IGNOU Headquarters, the student will independently work on the project topic, carry out the field work and complete the Project Report.
- 5) The Project Report will be submitted to The Registrar, Student Evaluation Division, Indira Gandhi National Open University, Maidan Garhi, New Delhi – 110 068.
- 6) The student is advised to retain a copy of the final Project Work as student copy.

**Description on Field Work and Dissertation**  
**MANP-001: Field Work and Dissertation**

- 1) The students are requested to go through MANP-001, Field Work Dissertation, before attending the discussion session to identify topic for Dissertation.
- 2) The student will be allotted a Mentor/Supervisor to carry out the Dissertation Work.
- 3) The student will spend required time to discuss with the Mentor/Supervisor and
  - (a) The student will finalise the topic for Dissertation Work
  - (b) The student will write/type out the synopsis for the Dissertation Work
  - (c) The student will send the Dissertation Proposal/Synopsis to Dr. Rashmi Sinha, MAAN Programme Coordinator, School of Social Sciences, Indira Gandhi National Open University, Maidan Garhi, New Delhi 110 068
  - (d) The student will enclose Appendix-I, Appendix-II, Appendix-III along with the Dissertation Proposal/Synopsis (Refer: MANP-001, pages: 16 to 20)
  - (e) The student is advised to retain a copy of all the above as student copy.
- 4) On receiving approval of Dissertation Proposal/Synopsis from IGNOU Headquarters, the student will independently work on the Dissertation Topic, carry out the field work and complete the Dissertation Report.
- 5) The Dissertation Report will be submitted to The Registrar, Student Evaluation Division, Indira Gandhi National Open University, Maidan Garhi, New Delhi – 110 068.
- 6) The student is advised to retain a copy of the final Project Work as student copy.

## **About Anthropological Survey of India**

A premier national institution of repute, Anthropological Survey of India is the one and the only one of its kind anywhere in the world to pursue Anthropological research in a Governmental setup. The Anthropological Survey of India's genesis was from the Zoological and Anthropological section of the Indian Museum, which became the Zoological Survey of India in 1916. In 1945, Anthropology section of the Zoological Survey was carved out to become the Anthropological Survey of India (An.S.I) with Dr B.S.Guha as the founding Director, appointed in 1946. The head office was shifted from Banaras to Calcutta in the year 1948.

Much prior to the establishment of the An.S.I, almost since the beginning of the last century, the unparalleled diversity of the people of this ancient land has come to the notice for a study of every cognoscenti interested in the Indian people, their culture, social institutions and above all their ethnic affinities. Efforts were made to understand the people, in a scientific way, not only for the furtherance of scientific knowledge per se but for its application towards the country's needs and also to its national well being. The An.S.I rose to every occasion to contribute its might, through its mandate of pursuing research in socio-cultural and biological aspects of the Peoples of India in a holistic perspective, with an emphasis on the matters of contemporary relevance and National significance.

After Independence, the need to bring in harmony among the people separated by the clashing interests of ethnic, cultural and religious affiliations and to devise ways and means for the aboriginal and disadvantaged social groups to suitably adjust to the changing conditions in and outside the country, without jeopardizing their ways of life, was the challenging task for India. In this and many other tasks, An.S.I. proved its mettle to the appreciation of all. The Anthropological Survey of India's contribution for understanding the people of India by its coverage of the entire length and breadth of the country and its human surface, its publications and ethnographic films have been widely used and acknowledged all over the world.

### **The Anthropological Survey of India, Southern Regional Centre, Mysore.**

It is established in 1960. The contribution of An.S.I. for understanding the people of India by its coverage of the entire length and breadth of the country and its human surface, its publications and ethnographic films have been widely used and acknowledged all over the world. It has its own building with sufficient infrastructure. It is recognized by University of Mysore as a Centre for Advanced Studies in Anthropology. It is engaged in Research activities pertaining to Tribal population and Human Genetics. The An.S.I. kept itself abreast of the new challenges facing the humanity and tuned itself to reap the benefits of the emerging technologies all over, for the benefit of human kind.